

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. VINCENT PALLOTTI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131260
3	SCHOOL CODE (IF APPLICABLE)	31247
4	COMPLETE ADDRESS WITH PIN CODE	VISHWADEEP SOCIETY, REESWADI, MOHOPADA , RAIGAD , MAHARASHTRA - 410222
5	PRINCIPAL NAME	JOEL VAS
6	PRINCIPAL QUALIFICATION	B.Ed, M.Ed
7	SCHOOL EMAIL ID	vincentpallottischool.in@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9741772221

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.svpsrasayani.com/wp-content/uploads/2023/06/CBSE-AFFILIATION-LETTER-1.pdf">https://www.svpsrasayani.com/wp-content/uploads/2023/06/CBSE-AFFILIATION-LETTER-1.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.svpsrasayani.com/wp-content/uploads/2024/09/Society-Registration-CES.pdf">https://www.svpsrasayani.com/wp-content/uploads/2024/09/Society-Registration-CES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.svpsrasayani.com/noc-certificate/">https://www.svpsrasayani.com/noc-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.svpsrasayani.com/rte-certificate/">https://www.svpsrasayani.com/rte-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.svpsrasayani.com/building-certificate/">https://www.svpsrasayani.com/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.svpsrasayani.com/wp-content/uploads/2024/09/FIRE-SAFETY-CERTIFICATE-2024.pdf">https://www.svpsrasayani.com/wp-content/uploads/2024/09/FIRE-SAFETY-CERTIFICATE-2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.svpsrasayani.com/self-certification/">https://www.svpsrasayani.com/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.svpsrasayani.com/wp-content/uploads/2024/09/WATER-Testing-Report-.pdf">https://www.svpsrasayani.com/wp-content/uploads/2024/09/WATER-Testing-Report-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.svpsrasayani.com/fee-structure-22-23/">https://www.svpsrasayani.com/fee-structure-22-23/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.svpsrasayani.com/svps-calendar/">https://www.svpsrasayani.com/svps-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.svpsrasayani.com/school-management-committee-2/">https://www.svpsrasayani.com/school-management-committee-2/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.svpsrasayani.com/pta-members-list-2/">https://www.svpsrasayani.com/pta-members-list-2/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOEL VAS
2	TOTAL NO. OF TEACHERS	32
	PGT	8
	TGT	16
	PRT	8

3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	Evita Rasquina
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. Simon Lobo

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 112
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/A5anqVqrqYk">https://youtu.be/A5anqVqrqYk</a>